



## FISHER CATS SCHOLAR ATHLETES 2010 APPLICATION

### THE SCHOLARSHIP PROGRAM

The Fisher Cats Foundation is dedicated to bettering the lives of young people. A scholarship program has been developed to help achieve that mission. The goal of the scholarship program is to recognize the rising stars among scholar athletes.

In 2010, two \$2,500 scholarships will be awarded to outstanding scholar athletes from Massachusetts who demonstrate good academic performance, significant athletic achievement and active civic involvement.

The Fisher Cats Foundation is partnering with the New Hampshire Charitable Foundation, which will help administer the scholarship program. Questions about the scholarships should be directed to the Fisher Cats Director of Public Affairs Danielle Matteau at (603) 606-4177 or [dmatteau@nhfishercats.com](mailto:dmatteau@nhfishercats.com).

### ELIGIBILITY

Candidates for the Fisher Cats Foundation Scholar Athlete Scholarship must be residents of Massachusetts who are graduating from high school in 2010. Candidates may be planning to enroll in a four-year degree program or planning to attend a local community college or technical school in the fall. Candidates do not need to be studying in any particular field.

### APPLICATION PROCESS

Completed applications are due by the close of business on **April 16, 2010**. The application will not be complete without the following additional information:

- official high school transcript
- applicant appraisal (in a sealed envelope)

- personal statement about future plans (no more than one page)
- family financial information

Late or incomplete applications will not be reviewed. Please mail the application to:

**New Hampshire Fisher Cats  
1 Line Drive  
Manchester, NH 03101  
Attn: Fisher Cats Foundation Scholarship**

Applications will be evaluated using the following criteria:

- academic performance
- athletic achievement
- citizenship

The New Hampshire Fisher Cats are committed to supporting a diversity of students. Awards will reflect that commitment to geographic, gender, economic and field of study diversity, with consideration for population density.

### AWARDS

Students who are selected to receive a Fisher Cats award will be invited to a special event at Merchantsauto.com Stadium on June 4<sup>th</sup>, 2010, where their achievements will be publicly recognized. Payment of the awards will be made in two equal installments, one in August and one in December.

**PERSONAL INFORMATION**

Student Name  Ms. \_\_\_\_\_  
 Mr. first middle initial last

Home Mailing Address \_\_\_\_\_  
city, state zip code county

Town/ City Residency (if different from mailing address) : \_\_\_\_\_

(\_\_\_\_) \_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_  
home phone work phone  
(\_\_\_\_) \_\_\_\_\_  
cell phone email address

Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Social Security No. \_\_\_\_-\_\_\_\_-\_\_\_\_

High School \_\_\_\_\_ /\_\_\_\_  
school name, state completion date

School for which aid is requested \_\_\_\_\_ /\_\_\_\_  
school name, state expected graduation

**CHECK ONE IN EACH CATEGORY**

Type of Degree  4-yr college/university  2- yr college  voc/tech school

I will be enrolled  full-time

I will live  on campus  off campus  commuting from home

Field of Study \_\_\_\_\_

**CERTIFICATION**

I certify that the information on this form is true and complete to the best of my knowledge. I understand that the financial information will be considered confidential, for review by the New Hampshire Charitable Foundation and members of the Scholarship Advisory Committee. I also agree that my name can be used in announcements made by the Foundation regarding the particular scholarship(s) for any scholarship that I may be awarded.

\_\_\_\_\_  
Student Signature & Date

**SCHOOL AND/OR COMMUNITY ACTIVITIES**

List all community and school activities in which you have participated. Include sports, student government, clubs, volunteer projects, etc. (attach additional sheet if necessary)

Activity	How Long?	Special Honors
_____	___/___ to ___/___	_____
_____	___/___ to ___/___	_____
_____	___/___ to ___/___	_____
_____	___/___ to ___/___	_____
_____	___/___ to ___/___	_____
_____	___/___ to ___/___	_____
_____	___/___ to ___/___	_____

**PAID WORK EXPERIENCE**

You may enclose a current resume instead of filling out this section

Employer	How Long?	Position Held
_____	___/___ to ___/___	_____
_____	___/___ to ___/___	_____
_____	___/___ to ___/___	_____
_____	___/___ to ___/___	_____
_____	___/___ to ___/___	_____
_____	___/___ to ___/___	_____

**FUTURE PLANS**

Please tell us about your future plans – What are your career goals? Why have you selected this field? What job are you hoping to get when you finish your education? (attach additional sheet if necessary – one page maximum):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SPECIAL CIRCUMSTANCES**

Please tell us about any special family or financial circumstances that we should know about:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## TRANSCRIPTS

Graduating high school seniors must include a high school transcript with this application. In addition, please have your high school guidance office fill out the information below.

### TO BE FILLED OUT BY A SCHOOL OFFICIAL

Student ranks \_\_\_\_\_ in a class of \_\_\_\_\_

Cumulative GPA \_\_\_\_\_ (4.0 scale)

#### SAT SCORES

\_\_\_\_\_ critical reading \_\_\_\_\_ writing \_\_\_\_\_ math

#### ACT SCORES

\_\_\_\_\_ verbal \_\_\_\_\_ math

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Signature, Title & Date

## APPLICANT APPRAISAL

STUDENT'S NAME: \_\_\_\_\_

### TO THE CANDIDATE:

Please send this form to an individual who knows you and your accomplishments well. Examples of someone you might ask to complete evaluation include a teacher, employer, guidance officer, athletic coach or religious or community leader.

### TO THE APPRAISER:

The Fisher Cats Foundation Student Athlete Scholarship's Selection Committee is interested in your honest assessment of this candidate. It is important to learn both this candidate's particular strengths and also his/her areas that need improvement. Generalizations are less useful than specific examples.

Your appraisal should be placed in a sealed envelope with your signature across the seal to ensure confidentiality. Return your appraisal to the candidate for inclusion with his/her other application materials. If you wish further information or instruction, please call Judith Burrows at 1-800-464-6641 x 1224.

PLEASE BRIEFLY ADDRESS THE FOLLOWING POINTS (attach another sheet if necessary)

Typewritten responses are greatly appreciated.

1. How long, and in what capacity, have you known the candidate?
2. How would you characterize this candidate's commitment to accomplishing his/her educational goals? Is the candidate exceptionally motivated? How is this demonstrated?
3. Are there examples of this candidate having made a difference in his/her community (i.e., school, church, family, work, etc.)?
4. What has been the candidate's most noteworthy athletic achievement?
5. Are there special circumstances or obstacles which the candidate has overcome?

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Name/Title & Day-time Phone of Appraiser

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Signature & Date

## FAMILY FINANCIAL STATEMENT

If you are a **dependent** student, please have your parents complete the PARENT INFORMATION section of this form using information from their most recent IRS Tax Return. You must complete the STUDENT INFORMATION section.

### PARENT INFORMATION

Adjusted gross income ..... \$ \_\_\_\_\_

Total U.S. income tax paid ..... \$ \_\_\_\_\_

Income earned from work by

father..... \$ \_\_\_\_\_

mother ..... \$ \_\_\_\_\_

Untaxed income and benefits

(Child Support, AFDC, ADC, SSI) ... \$ \_\_\_\_\_

Total number of family members ..... # \_\_\_\_\_

### STUDENT INFORMATION

Adjusted gross income ..... \$ \_\_\_\_\_

Total U.S. income tax paid ..... \$ \_\_\_\_\_

Income earned from work by

you ..... \$ \_\_\_\_\_

your spouse (if applicable) ..... \$ \_\_\_\_\_

Untaxed income and benefits

(Child Support, AFDC, ADC, SSI) ..... \$ \_\_\_\_\_

Total number of family members ..... # \_\_\_\_\_

### ADDITIONAL FAMILY INFORMATION

Parent's current marital status:  single  married  separated  divorced  widowed

Your current marital status:  single  married  separated  divorced  widowed

Total number of family members who will be attending college during the next academic year: \_\_\_\_\_